ND NEW WAYS OF CELEBRATING HALLOWEEN

How the Significance of This Old Anglo-Saxon Holiday Has Been Changed.

£...... WRITTEN FOR THE SUNDAY REPUBLIC In all Arglo-Saxon countries, Hallowsen, or All-Hallows Eve, which falls on the last fay of this month, will be relobrated While there are no set rules for the enjoyment of Uniloween it is safe to say that in the majority of cares all of the celebrations. that on the evening of this day witches and all manner of supermatural beings were firing around. To find favor with these beings certain forms were instituted. In a milder degree these forms still are adhered to was believed that Hallowees was & good time for a young lady to get a glimpse

of her tylers husband Many of the old Anglo-Saxon games with their betsterous genial mirch have been intreduced as a propriate to the securior.

The small boy roams rampant, woniferous and untracameled on Hallowsen. Anything in the nature of a practical joke is permis-Schoe on Halloweens Many a stand business man will be startled on his way home by a gleaming specier made of a schoped-out pumpkin in which a weird face has been cut and it by a candle.

HALLOWERS PARTIES HAVE BECOME A CUSTOM

Not alone on the streets is Halloween anjoyed and celebrated. Hallowees parties have become a custom. The festivities are in a great measure confined to games where the future matrimonfal prospects of the participants are decided.

It was chilmed by certain ancient Halloween authorities that on this eve if a young woman will so into a room, eat an apple and look intently into a mirror she will see the raffertion of her future husband. Or if she will brush her hair before the mirror just as the clock strikes midnight the lucky man will be seen in the

A very pretty trick has been introduced by which astounding revelations can be made with a mirror. The person doing the trick will write a new name of the mirror with the chalk, of course the same must be appropriate to the purson on whom the trick is performed. Rub the chalk off vary gently and when nothing is visible tell the wietim that by going into the room, performing certain weird movements and then breathing softly on the mirror that the name of the person whom she or he is to marry will appear. The chalk will come out in parfectly visible lines when breathed

KAIL PULLING IS VERY POPULAR IN THE COUNTRY.

The old Scotch custors of Kall pulling is still popular where high vegetation can be The women and men are blindfolded and led into the field. They must All the first flower, weed or stalk they touch, and from this the nature, disposition and general character of their future mate

Dipping for apples is another favorite amusement. A large tub of water is brought into the room. In this apples are dropped. The game consists in one of the players catching one of the floating apples tin his mouth without using his hands. This requires considerable dexterity. Fow esseeps without a good ducking.

Snap-dragon, an old game mentioned by Shakespears, is also a Halloween rame All the lights in the room are extinguished and a pint of brandy in which are thrown candied raisins and figs, 's set on firs. Sait is then added. The sait gives the faces of the players a livid aspect, which aids to the weirdness of the same. The raising in the dames are then samed and each the glam.

Another game is which fire plays a part is played with the aid of an apple and at candle. They are fastened at different ends of a stick. The stick is then suspended horizontally by a string from the celling. (When the candle is lighted a quick whirl is given to the stick. The player then tries to eatch the apple in his mouth without assing his hands. It frequently happens that the candle is caught, instead of the apple. WHAT THE WEDDING KING

IR SAID TO REVEAL According to an old superstition, an infallible way to find the name of a future mate on Hallowsen, is to suspend a wedding ring by a silken string in a goblet, holding the other end in the hand. Then promounce the letters of the alphabet slowly. It is said that as the letters of the future husband's name are retited, the ring will strike the gobiet. Another way to correborate what the ring has told is to go into the mosalight and while walking backwards, look into a mirror and reciter

I pray you sweet stars pury show to me

Round and round, O stars so fair

This night who my future husband will be The opinion, which generally exists that Halloween is a church festival is erroneous. Although it preceds All Saints Day and has an old-fashion Angio-Saxon title, Hallowesh is undoubtedly of pagan origin and was colebrated, though in a far different manner, then now, in the days long before the Christian era.

The earliest record of Halloween is that Et was celebrated by the Druids at the time when they were in Northern Europa. It was then celebrated with solemn ceremon-Ses three times a year on May 1, June 1, and October 3L. On these occasions solemn and mysterious rites were performed. The priests gathered at many of the sucred fires, which had been kept burning, supposed perpetually, and extinguahed them. Immediately the fires were re-kindled, songs were song and prayers recited.

Halloween parties usually are of girls slone, though there seems to be no good reason why brothers and cousins may not be admitted. She who means to have a Halloween result must small the seems to have a Halloween party must provide lead to melt, muta, nutmeal, material for making a cake, and a ring, thimble, raising, key and whoel to put in it. If she cannot be in the country to try the cabbage trick, the best thing to do for it is to have a quantity of cabheges brought from the country and stored in the cellur. There must be apples and a found for twine. By reading Burns's poem shears of a tailor or a newspaper man, the

ashes beside each other. That is the hap-plest omen for one's future. The lead melting may come next. It will

GIRLS MIX INGREDIENTS

OF PATEFUL CAKE.

Seven gits may mix the dumb cake, and water it; the key unlocks all hearing mean line when they goes it is nothing but flour and water mixed to a stiff dough and placed in a pan.

On the top of it each girl with a new pin pricks her initials and those whose in talking all this time—and those whose in the may be made with any amount of chattering going or key may be made with any amount of chattering going on It may be good enough to eat, too, provided the toys are of sterling gilver. Each girl must stir be married before the year is out.

Another cake with the usual ingredients of ring or key may be made with any amount of chattering going on. It may be good enough to eat, too, provided the tows are of sterling gilvar.

about Halloween other things may be found to try.

The proper way is for some to melt lead and others to do something eise. The trouble is that every girl wants to see what every other girl gets, and a party divided will not enjoy themselves.

Begin with the nuts. Put one for some one else, for several some one else, for several some will stay unmoved for a while, then fly off. Early are there two which burn quietly to other with the food and and placed in a pan. On the top of it each girl with a new pin.

The grover way is for some to melt lead to try.

The proper way is for some to melt lead to try.

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The proper way is for some to melt lead to the disk of a preacher, or anything else you to make the first stried by seven girls. Each is ready each girl eats a siles. She who gets the ring will become a happy wife; the deak of a preacher, or anything else you want to find. It is remarkable sometimes gets the ring will become a happy wife; the deak of a preacher, or anything else you want to find. It is remarkable sometimes gets the ring will become a happy wife; the deak of a preacher, or anything else you want to find. It is remarkable sometimes gets the ring will become a happy wife; the deak of the limits you wish your bead, let it drop, and then girl makes a long string of account, while it is ready each girl eats a siles. She who gets the ring will become a happy wife; the deak of the limits you wish your bead, let it drop, and then girl makes a long string of account, which is ready each girl eats a siles. She who apple, turning the pecling three times around the same long the find it form the initials you wish your bead, let it drop, and then girl makes a long string of account, was the find it form the initials you wish over the find it form the initials you wish over the find it form the initials you wish your bead, let it drop, and then girl makes a long of a



BITE IT AND YOU WILL HAVE A SUCCESSFUL YEAR. S

spoil the spoon in which it is melted, so use a cheep iron one. Take the lead that comes on tea boxes. Put a little piece of this in your spoon hold it over the fire until the

enten after you get into bed, and then not a

sit at a table and say nothing the words breaks the spell. Promptly at if the cards

are dealt using only the face cards are dealt using only the face cards. A king propheries specify marriage; a jack a broken engagement; a queen, an old maid; dismonds, ficture; spaces, inrift; clubs, poverty, hearts jave in a culture.

There are many more tricks that might

be tried. The ball of twine is thrown from the window, one end being held by the

calls, "Who's therel" and "he" qualit to sell her. When these have all been trade will

be too late to try any more.
At the supper let there he tee grounds, which are an propheticing one's future any menu in which applies and nuit have a part will be appropriate. Odd and deinty con-

venirs may be made by mounting small witch dolls of ruts on the supper card. The nut forms the bend of the doll and is dressed with a witchig peaked hat over her hood. The body is made of toothcless. One

trial will show how to make them. Letter on the card a line or two from Hurns and you will have a qualit card.

Never does the spirit of college fun find.

merrier ways of expression than on All Hallow Eve, sacred from time immemorial

to the curiority of maids. Informality is

the keynote of the Hallowern entertainment throughout the college world, and

whime and concetts are the order of the

night. Dignified students by nicke their

dignity and enter into the carnival mond-

Only the setting differs, whether the stans be Wellesley, Smith or Vassar. The scanes

Impromptu farces, pantomimes or operat-

tas usually hold the interested attention of

some part of the college population. But a

college now to so large that it has many groups within its borders, and only a whole

panorama of entertaluments will keep all

amused at the same moment, At Wellesley the different cottages vie with one another in getting up interesting and original programmes. A ghost dance lighted with jack offanterns, was the successful achievement of a cottage one year. At the same time a comic view was causing cales.

same time a comic play was capring gales of laughter in another cottone. In a third a Mother Goose party brought together such a potpourri of nursery characters as

would have made the good dame's hair stand on end if she had them to whip.

In still another an open fire, pumpkin ples, tubs of floating apples, burning chest-

nuts and popping own were the accompani-ments of an old-fashioned Hallowsen. While coursgrous mails suched for apples

an ingenious group of girls infreduced an innovation by carrying on a lively conver-sation in signs, offering a prize for the

one who made herself best understood. Another circle amused itself by confining its

other circle amused itself by confining is remarks to words of as many syllables as these were courses of refreshments—one-syllable words for the first course, two for the second, three for the third, and so on. But the third was the end. Fun over the apple tub curred too riotous and they could not resist it.

The most curious spectacle of Halloween scening at Whilesley comes when the formal programmes for the cottages are exhausted. It is part of the fun that the cottages that the cottages are stated in the cottages are stated in the cottages are stated in the cottages.

tages shall show one another what they look like, and in this process of visitation knights, lades, browness, fairles and

with royalty, and Jack Sprat forgets his

wife for a particularly attractive Maud

At the Smith houses the characters no longer wander gayly from house to house when the shows are over, as they did in

days gone by. The weird characters evolved for Halloween have been bidden to confine their presence to their own hearthstones.

After the 10 o'clock curfaw has rung and the college world is supposed to be resting for the labors of the next day, the half-

for the labors of the next cay, the daily electron concession of the up-to-date college girl to the quaint old beliefs of her great-grandmether makes good evidence for the theory of beredity. In a room pitchy dark a low thrilling veice telling a blood-

carding story puts the climar in the even-ing for half a dozen girls haddled close-to-gether on the floor, listening with delicleus thrills of shuddering fear. In another room the witch light of burning slookol shows two girlish faces bending with the greatest attention over the chestinuts at the heart of

attention over the chestnuts at the heart of

BEWARF OF THE SENIOR.

BEWARP OF THE SENIOR.

In the colleges where no curfus prevails beware of the grave and reverend senior who "must study late" on Halloween night. She may have to, of course, Perhaps also has scored the childishness of finitureen aports openly; but a visitor toward the witching hour of 12 might find her with her three best friends curiously engaged drinking chobolate and toasting murshing-lows. Oh, yest trying also to get the birst of apple to give her back for all the year, burying her learned little nase in a billing of four to find the ring; trying the old minid test with the three plates, sousing a shy

test with the three plates, southing a shy glance at a picture on the wall before the

sames at a picture of the varieties, whiching handkerchief covers her eyes; whiching eagerly to find the initial in the apple paring swung over her head, and most surprising of all, preparing to descend the stairs with her mirror and candis as armestly as a country girl who hever heard of primor-

Halloween could not be Halloween with-out midnight spreads to make things lively. One of these Weiterier from an and suph-omores of a certain year have good occa-

MIDNIGHT SPREADS

TO MAKE THINGS LIVELY.

the blue flame.

GAT EVENING CARNIVAL

AT OLD WELLERLEY.

KEEP HALLOWEEN.

drink, and he who does is your mun.

The card charm is not generall At a quarter to twelve all who are

BALL OF TWIND THROWN

thrower. When she feele it

HOW COLLEGE GIRLS

are the same.

FROM WINDOW.

BEAUTY EXPERT'S OPEN ANSWERS TO OPEN QUERIES. The state of the state